

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                         |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI EKLAVYA MODEL RESIDENTIAL SCHOOL<br>BHAIRAMGARH BIJAPUR CG                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3320292                                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 17312                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PM SHRI EKLAVYA MODEL RESIDENTIAL SCHOOL,<br>BHAIRAMGARH, PO- BHAIRAMGARH, BIJAPUR, -<br>494450 |
| 5      | PRINCIPAL NAME                    | OM PRAKASH                                                                                      |
| 6      | PRINCIPAL QUALIFICATION           | MCA,B.Ed.                                                                                       |
| 7      | SCHOOL EMAIL ID                   | emrs.bhairamgarh@gmail.com                                                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9999591378                                                                                      |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |

|   |                                                                                                             |                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://emrsbhairamgarh.ac.in/?page_id=145">https://emrsbhairamgarh.ac.in/?page_id=145</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                        |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://emrsbhairamgarh.ac.in/">https://emrsbhairamgarh.ac.in/</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://emrsbhairamgarh.ac.in/">https://emrsbhairamgarh.ac.in/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://emrsbhairamgarh.ac.in/">https://emrsbhairamgarh.ac.in/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://emrsbhairamgarh.ac.in/">https://emrsbhairamgarh.ac.in/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://emrsbhairamgarh.ac.in/">https://emrsbhairamgarh.ac.in/</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS    |
|--------|-----------------------|------------|
| 1      | PRINCIPAL             | OM PRAKASH |
| 2      | TOTAL NO. OF TEACHERS | 21         |
|        | PGT                   | 6          |

|   |                                            |     |
|---|--------------------------------------------|-----|
|   | TGT                                        | 15  |
|   | PRT                                        | 0   |
| 3 | TEACHERS SECTION RATIO                     | 1:4 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0   |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 60                         | 55                     | 96.49           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 63                         | 31                     | 50              |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                     |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 80937                                                                       |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 18 & 8630                                                                   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 04 & 8630                                                                   |
| 4      | INTERNET FACILITY                                                                           | YES                                                                         |
| 5      | NO. OF GIRLS TOILETS                                                                        | 6                                                                           |
| 6      | NO. OF BOYS TOILETS                                                                         | 6                                                                           |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://emrsbhairamgarh.ac.in/">https://emrsbhairamgarh.ac.in/</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1      | OM PRAKASH          | PRINCIPAL   | MCA           |
| 2      | Arnab Choudhury     | PGT         | M. A.         |
| 3      | Sanjay Singh        | TGT         | Masters       |
| 4      | Preeti              | PET         | BPED          |
| 5      | MANOJ KUMAR CHAUHAN | PET         | MA            |
| 6      | SUMAN               | TGT         | M.SC          |
| 7      | KAMAL LALWANI       | TGT         | M.Sc.         |
| 8      | SHIVAM BAJPAI       | TGT         | B.A.          |
| 9      | RUPALI SRIVASTAVA   | PGT         | M.A.          |
| 10     | ANCHAL SEXENA       | PGT         | M.A.          |
| 11     | ANITA YADAV         | TGT         | B.A.          |
| 12     | SURBHI              | TGT         | M.A.          |
| 13     | ARVIND KUMAR BAIRWA | TGT         | B.SC.         |
| 14     | ATUL KUMAR SHARMA   | TGT         | M.A.          |
| 15     | PRASHANT CHOUDHARY  | PGT         | M.Sc.         |
| 16     | SANGEETA            | PGT         | M.Sc.         |
| 17     | ARADHANA            | TGT         | M.A.          |
| 18     | RITU YADAV          | PGT         | M.Sc.         |
| 19     | SANJAYA             | TGT         | B.A.          |
| 20     | DEVENDER KUMAR      | TGT         | B.A.          |
| 21     | ANURAG PANDEY       | TGT         | B.PA          |
| 22     | GAURAV MUDGAL       | TGT         | M.Sc.         |
| 23     | MANISHA             | PGT         | M.A.          |
| 24     | RENUKA              | PGT         | M.Sc.         |
| 25     | NAGESH KUMAR        | PGT         | M.Sc          |

|    |                 |       |                |
|----|-----------------|-------|----------------|
| 26 | TIKENDRA        | PGT   | M.Sc IT        |
| 27 | DILESHWAR KUMAR | PGT   | M.A.           |
| 28 | Shreya Kumari   | OTHER | Master of Arts |
| 29 | Pragati Prasad  | TGT   | Msc            |
| 30 | PARWATI         | TGT   | B. SC NURSING  |